

## Environmental Quality & Public Works

|    | Referral Item                                                                                                                | Referred By         | Date Referred | Last Heard         | Status         | File ID |
|----|------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|--------------------|----------------|---------|
| 1  | Maintenance of streets in transition from development to completion, which will ultimately be turned over to LFUCG           | Scutchfield         | 9.20.16       | February 21, 2017  |                | 0206-17 |
| 2  | Update by the Administration and LexTran re: CNG conversion and use                                                          | Farmer              | 10.25.16      | January 24, 2017   |                | 0073-13 |
| 3  | Electronic Billboards                                                                                                        | Stinnett            | 2.28.17       | April 18, 2017     |                | 0423-17 |
| 4  | Beaumont Traffic Study                                                                                                       | Bledsoe             | 5.16.17       |                    | November, 2017 |         |
| 5  | Burr Oak Tree as Lexington's official tree                                                                                   | Gibbs               |               |                    |                |         |
| 6  | Pavement Plan                                                                                                                | Scutchfield         | 7.11.17       |                    |                |         |
| 7  | Solid Waste - Compactors/Glass follow-up from 5-year plan discussion                                                         | Moloney             | 8.22.17       |                    |                |         |
| 8  | Bicycle Lanes -- Location and Timing                                                                                         | Stinnett            | 11.1.16       |                    | November, 2017 |         |
|    | <b>Annual/Periodic Updates:</b>                                                                                              |                     |               |                    |                |         |
| 9  | Municipal Separate Storm Sewer System (MS4) Update                                                                           | Farmer              | 9.8.15        | September 20, 2016 | November, 2017 | 1304-15 |
| 10 | Keep Lexington Beautiful Annual Report                                                                                       | Henson              | 3.10.15       | February 21, 2017  |                | 0209-17 |
| 11 | Annual status update on the Energy Improvement Fund                                                                          | Farmer              | 1.1.17        | January 24, 2017   |                | 0074-17 |
| 12 | Road Exchange with KYTC - REMOVE                                                                                             | F Brown             | 7.11.17       | September 2017     |                | 0920-17 |
| 13 | Fiber Optic Technology                                                                                                       | Farmer              | 5.6.14        | September 2017     |                | 0921-17 |
| 14 | Man O War Small Area Plan Study                                                                                              | Stinnett            |               | September 2017     |                | 1022-17 |
| 15 | Review & Update Snow & Ice Control Plan / Annual Update                                                                      | Stinnett / F. Brown | 2.24.15       | September, 2017    |                | 1025-15 |
| 16 | Division of Water Quality Projects                                                                                           | Farmer              |               | February 21, 2017  | November, 2017 | 0424-17 |
|    | <b>Presentation and Follow Up Items</b>                                                                                      |                     |               |                    |                |         |
| 17 | Curbs                                                                                                                        | Gibbs               | 7.7.15        |                    | October, 2017  |         |
| 18 | Leaf Collection Plan                                                                                                         | Farmer              |               |                    | October, 2017  |         |
| 19 | LED Franchise Agreement for Kentucky Utilities, LED Street Light Tariff, Identify LFUCG Street Light Ownership Opportunities | Farmer              | 5.1.16        | September 20, 2016 | October, 2017  | 1060-16 |
| 20 | Traffic Calming on Bullock Place                                                                                             | Gibbs               | 9.12.17       |                    | October, 2017  |         |